

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN**  
**BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law

[www.mass.gov/ago/openmeeting](http://www.mass.gov/ago/openmeeting)

PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: School Committee

FILED BY: Diane Marobella

DATE OF MEETING: October 7, 2020

TIME OF MEETING: 5:00 pm

PLACE OF MEETING: Wayland Town Building

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

\*In compliance with the revised Open Meeting Law requirements, we will live stream the meeting via Zoom as well as WayCAM. The Zoom meeting can be entered using the following link:

<https://zoom.us/j/99372331756?pwd=UXF5K0FlbUhUcWt3ZlFkQUZSdU9iUT09>

Password: **970504**

The meeting may be viewed live on the WayCam Government Channel. Public Comment will be received either through Zoom\*\* or by phone at 508-358-6814 for this meeting. The phone number will be active during the public comment portion of the meeting. Thank you in advance for your patience; we intend to address all calls that come in during the Public Comment period.

In addition to being live streamed, WayCam will record the meeting and this recording will be made available to the public as soon after the meeting as is practicable. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings.

\*\*To make a public comment via Zoom, perform a virtual "hand raise". The meeting moderator will contact you via a chat message to acknowledge your request and will inform the chair of your request to comment. Instructions for performing a virtual "hand raise" can be found at

<https://support.zoom.us/hc/en-us/articles/205566129-Raising-your-hand-In-a-webinar>

**AGENDA**

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|----------------|---|
| <b>5:00 pm</b> | <b>1. Superintendent Search</b> <ul style="list-style-type: none"><li>• Discussion of Focus Groups, Community Survey, Search Committee and Leadership Profile</li></ul> |
| <b>5:15 pm</b> | <b>2. Comments and Written Statements from the Public*</b>  |
| <b>5:30 pm</b> | <b>3. Discussion of High School Hybrid Mode</b>   |
| <b>6:00 pm</b> | <b>4. Discussion of Reopening/Closing Criteria</b>  |

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| <b>6:30 pm</b> | <p><b>5. Consent Agenda</b></p> <ul style="list-style-type: none"> <li>• Approval of Minutes: August 26, 2020, September 2, 2020 (notes), September 8, 2020, September 9, 2020 (notes)</li> </ul>  |
| <b>6:35 pm</b> | <p><b>6. Superintendent Update</b></p> <ul style="list-style-type: none"> <li>• Continued Planning for Implementation of Staged Hybrid</li> </ul>  |
| <b>6:50 pm</b> | <p><b>7. COVID-19 Response</b></p> <ul style="list-style-type: none"> <li>• Special Education Update</li> <li>• Update on Student Health Attestation</li> <li>• Ongoing Review Groups: Remote and Hybrid Curriculum Progress Committee and COVID Learning and Safety Committee</li> <li>• Feedback Mechanisms</li> <li>• Review of Upcoming Communications and Listening Sessions</li> <li>• Updates: Ventilation, Testing, Health and Safety</li> <li>• Next Steps</li> </ul>   |
| <b>7:40 pm</b> | <p><b>8. Financial Matters</b></p> <ul style="list-style-type: none"> <li>• Discussion and Review of COVID Related Finances</li> <li>• Discussion and Possible Vote of Transportation Reimbursement for Families for FY21</li> </ul>   |
| <b>7:50 pm</b> | <p><b>9. Policy Matters</b></p> <ul style="list-style-type: none"> <li>• Review and Possible Vote to Approve Revised EBCFA – Face Coverings</li> </ul>   |
| <b>8:00 pm</b> | <p><b>10. Administrative and Procedural Matters</b></p> <ul style="list-style-type: none"> <li>• School Council Discussion</li> <li>• Review and Discussion of and Possible Vote to Send Draft Response to Attorney General regarding George Harris’ OML Complaint dated October 2, 2020</li> </ul>  |
| <b>8:10 pm</b> | <p><b>11. Matters Not Reasonably Anticipated by the Chair</b></p>  |
| <b>8:15 pm</b> | <p><b>12. Executive Session</b></p> <ul style="list-style-type: none"> <li>• Discussion regarding Strategy related to Collective Bargaining with Custodial Union, pursuant to M.G.L. c.30A, §21(a)(3)</li> <li>• Discuss Strategy with Respect to Collective Bargaining, Grievance filed by Wayland Teachers Association, pursuant to M.G.L. c.30A, §21(a)(3)</li> <li>• Approval of Executive Session Minutes, pursuant to M.G.L. c.30A, §22: August 26, 2020, September 2, 2020, September 8, 2020, September 9, 2020</li> </ul> |
| <b>8:40 pm</b> | <p><b>13. Adjournment</b></p>  |

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”